

GENERAL PREVAILING WAGE APPRENTICE SCHEDULES MADE BY THE DIRECTOR OF INDUSTRIAL RELATIONS  
PURSUANT TO CALIFORNIA CODE PART 7, CHAPTER 1, ARTICLE 2, SECTIONS 1770, 1773, 1773.1

FOR COMMERCIAL BUILDING, HIGHWAY, HEAVY CONSTRUCTION AND DREDGING PROJECTS

**CRAFT: APPRENTICE DRYWALL INSTALLER**

SCHEDULE: APP-31-X-16-2004-2

ISSUE DATE: AUGUST 22, 2004

JOURNEYMAN DETERMINATION REFERENCE: NC-31-X-16-2004-2

LOCALITY: ALL LOCALITIES WITHIN ALAMEDA, ALPINE, AMADOR, BUTTE, CALAVERAS, COLUSA, CONTRA COSTA, DEL NORTE, EL DORADO, FRESNO, GLENN, HUMBOLDT, KINGS, LAKE, LASSEN, MADERA, MARIN, MARIPOSA, MENDOCINO, MERCED, MODOC, MONTEREY, NAPA, NEVADA, PLACER, PLUMAS, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN, SAN MATEO, SANTA CLARA, SANTA CRUZ, SHASTA, SIERRA, SISKIYOU, SOLANO, SONOMA, STANISLAUS, SUTTER, TEHAMA, TRINITY, TULARE, TUOLUMNE, YOLO AND YUBA COUNTIES.

NOTE: AN APPRENTICE'S HOURLY RATE IS A PERCENTAGE OF THE JOURNEYMAN'S HOURLY RATE AS FOUND ON PAGE 35; THE EMPLOYER PAYMENTS MAY VARY. THE CURRENT HOURLY WAGE AND EMPLOYER PAYMENTS SHALL BE PAID IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA LABOR CODE PART 7, CHAPTER 1, ARTICLE 2, §1770, §1773 AND §1773.1.

CLASSIFICATION	PERIODIC WAGE PERCENTAGE PROGRESSIONS								EMPLOYER PAYMENTS				
	1ST <sup>A</sup>	2ND	3RD	4TH	5TH	6TH	7TH	8TH	HEALTH & WELFARE	PENSION	VACATION/ HOLIDAY <sup>B</sup>	TRAINING	OTHER
DRYWALL													
INSTALLER/LATHER	60%	65%	70%	75%	80%	85%	90%	95%	FULL <sup>F</sup>	C	D	FULL <sup>E</sup>	F

<sup>A</sup> THE STEPS (PERIODS) ARE IN INCREMENTS OF SIX MONTHS.

<sup>B</sup> INCLUDES AN AMOUNT FOR SUPPLEMENTAL DUES.

<sup>C</sup> INCLUDES AN AMOUNT FOR ANNUITY TRUST FUND AND PENSION - STEPS 1 THROUGH 2 RECEIVE NO ANNUITY TRUST FUND PAYMENT; STEPS 1 THROUGH 4 RECEIVE NO PENSION PAYMENT; ALL OTHER STEPS RECEIVE THE FULL EMPLOYER PAYMENT.

<sup>D</sup> STEP 1 CONTACT THE DIVISION OF APPRENTICESHIP STANDARDS AT (415) 703-4920; ALL OTHER STEPS RECEIVE THE FULL EMPLOYER PAYMENT.

<sup>E</sup> FULL MEANS THAT THE APPRENTICE RECEIVES THIS EMPLOYER PAYMENT AT AN AMOUNT EQUAL TO THE JOURNEYMAN.

<sup>F</sup> CONTACT THE DIVISION OF APPRENTICESHIP STANDARDS AT (415)703-4920.